

THE DAILY BULLETIN

CANYON HIGH SCHOOL

FRIDAY, SEPTEMBER 21, 2012

GENERAL

STUDENTS, ARE YOU INTERESTED IN AN OPPORTUNITY TO BE OF SERVICE? Box City is an event held on 9/29/12 in Bridgeport Park. Participants sleep overnight in a cardboard box "home" to increase awareness of homelessness and raise money to support Family Promise of SCV. The event will include bands, food, and t-shirts for participants who raise at least \$100. Students under the age of 18 need a chaperone. This is a great service opportunity for groups or individuals. More information is available at <http://www.scvboxcity.org> or you can see Dr. Keyne in the office.

HAVE YOU CHECKED THE DUE DATE OF YOUR LIBRARY BOOK? You can find it inside the front cover. Remember to return or renew your books on time and avoid annoying fines that start to add up quickly. The book drop is located inside the library at the circulation desk.

COWBOYS: Did you receive a Leadership invitation letter? If you did, attendance at the informational meeting TODAY at lunch in the A-Lecture Hall, is MANDATORY! We look forward to seeing you there!

ATTENTION MEMBERS OF "A LITTLE GOES A LONG WAY." Remember that money for t-shirts is due TODAY in room D-4. Please have your money turned in by lunch time on Friday.

HEY CANYON-What to get the scoop on great new books, keep track of library happenings like closed periods, and notices of special events? Follow @canyonlibrary on Twitter. It's a great way to be informed. Follow @canyonlibrary today!

BLOOD DRIVE! The next blood drive will be held at Canyon on September 27. If you are 16 or older and would like to donate blood and save a life come pick up paperwork in E-5 at brunch or lunch!

MEETINGS

HEY COWBOYS! An exciting new club called **FELLOWSHIP OF CHRISTIAN ATHLETES** or **FCA**, is starting on campus TODAY during lunch in room G-206. There will be food and tons of fun! Check it out!

"DFYIT" (Drug Free Youth in Town) is a free, school-based, voluntary, anti-drug Club for high school teens. In DFYIT, teens thrive, drug free, in a Club run by kids, for kids. The goal is to provide a positive peer network that supports healthy choices and a drug-free lifestyle. School personnel and city staff work with teen leaders (Club officers) on local high school campuses to develop, coordinate, and supervise on-campus events, community service projects and educational workshops that promote a drug free lifestyle. On campus Club meetings are held regularly to discuss drug-related issues and to highlight local supportive services. **Our first meeting is Monday September 24th in the Auxiliary gym. Bring yourself and maybe even a friend to get involved and have fun.**
Any questions? See Ms. Krumrich down in Phys. Ed. land.

SENIORS

Are you planning to apply to any of the UC schools? If so, you might want to attend the UCLA workshop. The presenter will go over the UC Application and Personal Statement for ANY of the UC schools. You must sign up in the Counseling Office before this workshop. You should have a copy of your transcript (you can print them from the Campus Portal) with you for the UCLA workshop.

Sept 21st 2nd	Chapman University	H-1
Sept 26th 5th	Arizona State	H-1
Sept 28th 5th	Brinks Education	H-1 (learn about Study Abroad programs)
Sept 28th 7th	Embry-Riddle Aeronautical University	Library (w/Mrs. Hoffart's & Mrs. Denny's classes)
Oct 8th 5th	CSU Humboldt	H-1
Oct 17th 5th	Cal Lutheran	H-1
Oct 26 5th	UCLA	Library
Oct 29th 2nd	Oregon State	H-1
Nov 5th 5th	Pacific University	H-1
Nov 14th 5th	UC Merced	H-1

THE UCLA SCHOOL OF THEATER, FILM AND TELEVISION will be hosting Information Sessions in the Fall for prospective students, counselors, and educators. Learn about the Theater and Film Programs at UCLA. Our presentation includes information about our two departments, the application process for our graduate and undergraduate programs, the portfolio/audition/interview requirements, and other UCLA resources. These events are FREE and are open to all prospective students, parents, and counselors. Please go to: <http://www.canyonhighcowboys.org/> (under NEWS AND ANNOUNCEMENTS) for dates/times/locations of these events.